Dasa Mahavidyas Upasana



The power of Dasa Mahavidyas Upasana is beyond any comparison and above all limitations. The 10 prime Deities of Dasa Mahavidyas are Kaali or Kaalika Devi, Tara Devi, Shodashi Devi, Bhuvaneshwari Devi, Bhairavi Devi, Chinnamasta Devi, Dhumavathi Devi, Bhagalamukhi Devi, Matangi Devi & Kamalatmika or Kamala Devi. Doing Dasha MahaVidyas upsana is like having the 'Chintamani jewel' that annihilates all the difficulties, removes all worries and yields all the worldly comforts and also bestows Divine blessing.

Many great warriors & sadhakas have always adored and prayed to Dasa Mahavidyas using the below given shloka -

Shloka II

Kaali, Tara Mahavidya, Shodashi Bhuvaneshwari
Bhairavi, Chinnamasta, Vidya Dhumavathi tadha I
Bhagala Siddha, Vidyacha Matangi, Kamalatmika
Yatha dasha Mahavidyaha: siddhi, vidya prakirthita II

Dasa Mahavidyas Upasana is extremely powerful and yields all the desires and bestows immense wealth (material as well as spiritual) and the Sadhaka who does Dasa Mahavidyas Upasana gains a lot of popularity & earns good prestige too. Sri Raja Rajeshwari devi is herself a Maha Shodashi devi and there is no other Devi who is above her. As she rules Dasa Mahavidyas, their Upasana has

become the Supreme one. There is no caste, creed, race, ethnicity or gender restriction for this. Anyone and everyone who has genuine faith and love can participate for this Pooja. But this Upasana or Pooja must be only done with the help of a proper Sadguru, who has himself attained some knowledge about this Dasa Mahavidyas. That prescribed Sadguru must have had himself had experience in the matters of Pooja, Mantra, Tantra & Upasana karmas.

This Dasa MahaVidya Upasan or Pooja will prove very beneficial when gone through an experience Sadguru as described above. If one tries to follow this Upasana all by themselves, that person ought to be extremely careful as any minor mistake could result in undesired effect and might be inviting some trouble too. It is therefore best advised that one goes only through this Dasa Maha Vidya Upasana through a proper Sadguru.

Reciting and meditation on these Dasha MahaVidyas upsana gives Upasaka all the 8 siddhi's in their control including -
Anima, Mahima, Garima, Laghima, Prapti, Prakamya, Mahima, Ishitwa, Vasitwa (names of 8 siddhis). Description of the 8 Siddhis (Supernatural powers) is as follows:

1. Aṇimā: Ability to reduce one's size
2. Mahima: Ability to increase one's size
3. Garima: Ability to increase one's weight infinitely
4. Laghima: Ability to become lighter than the lightest
5. Prāpti: Ability to Obtain anything
6. Prākāmya: Ability to acquire anything desired
7. Iṣiṭva: Lordship over creation
8. Vaśitva: Having control over things

Sri Kalika Devi



Sri Kalika Devi is the first among the Dasa Mahavidyas. Sri Kali or Kalika Devi – The ultimate form of Brahman, "Devourer of Time". ‘Kal’ means Darkness and Kali takes away all Darkness. That is why She is dark in color. ‘Kaal’ means time and Goddess Kali is beyond all time. By worshiping Kali Maa we give up our darkness, illuminate our self and become one with Her who is Beyond Time. They will also be blessed with victory over their enemies,long life and will gain universal respect & honor.

Shri Tara Devi



Sri Tara Devi – The Goddess as Guide and Protector, or one who saves. She shines in bluish hue. She is the prime Goddess of Speech. One who offers the ultimate knowledge which gives salvation (also known as Neel Saraswati).

some have attempted to separate the Hindu Tara from the Tibetan Tara, but there is little doubt that She is the same Devi. This is shown in a reference to Tara in the Hindu Tantrarajatantra, where Her mantra is given as Om Tare Tuttare Ture Svaha -- identical to the Tibetan version. Here Tara takes her form as Kurukulla.

She has an important role in Tantrik cosmology because mantra, words, music are considered to be the very source of the cosmos. As Matrika Shakti She deludes the entire human race with Her Maya of letters, and words. This has been expressed in a Tantrik form, but, practically speaking, it is sufficient to say that much hypnosis (Maya) comes about via the medium of words. Millions of people have lost their lives through this power.

Sri Chinnamasta Devi



Sri Chinnamasta Devi: Sri Chinnamasta Devi is also popularly known as Vajra Vairochani or Prachanda Chandi Devi – The self-decapitated Goddess. She is a very prominent and holds utmost importance for Shakteya Upasakas. Those who very dedicatedly pray to her will gain Goddess Saraswati Devi's blessings, victory over enemies, gain kingdom and also all the past negative karmas from the past births will be neutralized.

Sri Dhumavati Devi



Sri Dhumavati Devi – The Goddess of death or Mrityu Devata. She has blackish grey complexion and is popularly known as 'Utchatana Devata' as she removes all the difficulties and bad luck of her devotees and this way of doing is known as 'Utchatana'. Her ardent devotees will be relieved from vivid kinds of illnesses and saves them from sad or pathetic situations.

Sri Bagalamukhi Devi



Sri Bagalamukhi Devi – She shines in golden yellow complexion. She is also known as "Stanbhana Devta" (Stambhana in Sanskrit means to paralyze). She is the Goddess who paralyzes

enemies and conquers them. Her devotees will gain the power of paralyzing their enemy's speech and there by eventual victory. Her blessings are most commonly sought after in legal or litigation matters, disputes & in arguments.

Sri Matangi Devi



Sri Matangi Devi – The Prime Minister of Sri Lalita Devi. She is special light bluish hue in complexion. She specializes in 'Vasikarana Vidya' (Special enchantment attractive power). She is also known by other names such as Rajamatangi or Laghushyamala. By ardently praying and being devoted to her, one gains special attractive power of speech and also they will be attracting lot of attention to royalty and will enjoy all royal luxuries, wealth, power. They will gain special power of attracting people and can have them under their strong influence.

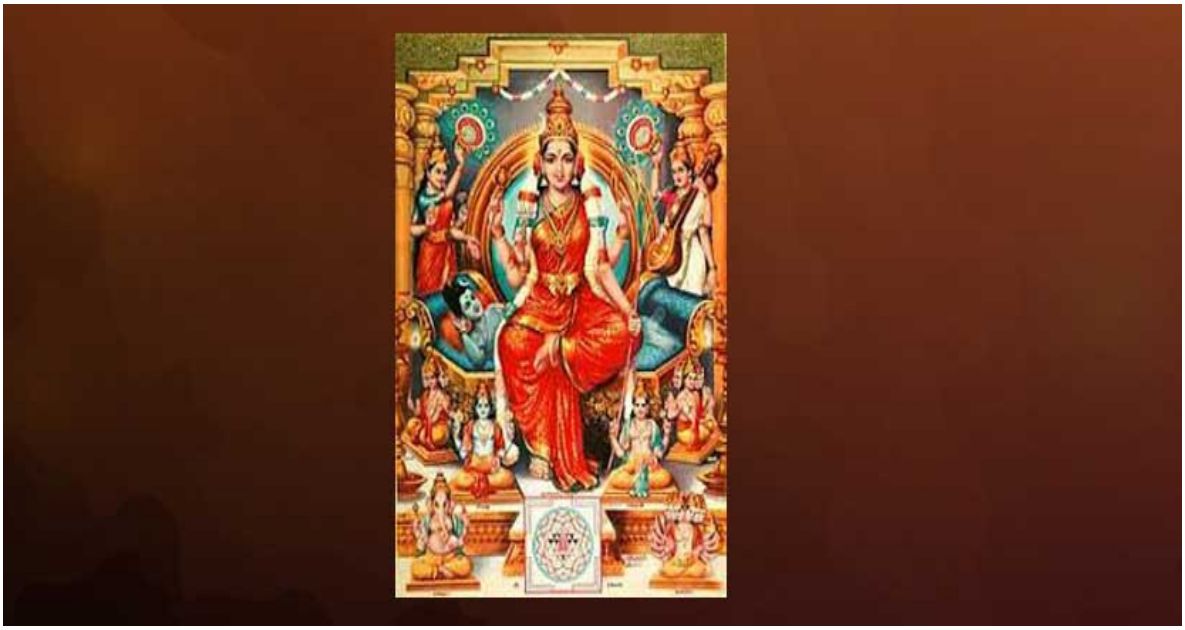
Sri Kamala Devi



Sri Kamala Devi – The Lotus Goddess or Sri Maha Lakshmi Devi, also known as Sri Kamalatmaka Devi. She is a very peaceful form. Lakshya means goal. Lakshmi manifests the ultimate Goal. She is the source of abundance both spiritual and material life. Lakshmi defines our goals, values, and aspirations. Her bija mantra is Shrim: the perfection of Peace in our minds and our hearts. The ultimate goal is Perfect Peace. By ardently praying and being devoted to her, one gains abundance wealth, multiplicity in all walks of life, peace & happiness and will enjoy life in every way.

Goddess Kamala's mention as Sri in the Sri-Sukta associates her with lotus and elephant. These proved to be both central and reflect later significant aspects of her character. In Hindu thoughts, lotus is sacred. Lotus Goddess is advancement Goddess. This is why she, as Shree or Lakshmi, is called Shakti of Shiva. Lakshmi herself is born from the ocean representing the water of fulfillment, the flowering of Divine grace and love. The spiritual lotus, which is the basis of the universal energy, blooms in the void. It comes forth in the space of pure consciousness. On a cosmic level, the lotus represents the entire universe created by Gods.

Sri Tripura Sundari (Shodashi) Devi



Sri Tripura Sundari (Shodashi) Devi – The Goddess who is "Beautiful in the Three Worlds". Her color is bright & she shines in beautiful red color. She is very calm in nature and an embodiment of peace. This Goddess is also known by many other names such as Sri Lalitha, Sri Rajarajeshwari or Shodashi devi. She is also very powerful and those who worship her with full devotion and faith will be blessed with all their difficulties solved and will also be blessed with peace of mind and tranquility, all sorts of enjoyment (material & spiritual) in life and thus after all the desires in life being fulfilled they will be easily led to Moksha (Salvation).

According to the description in her dhyanamantra, Tripurasundari's rosy complexion that represents joy, compassion, and illumination shines with the light of the rising sun. Tripurasundari has four arms, and in her four hands, she holds a noose, a goad, a bow, and five arrows. The noose indicates the captivating power of beauty. The goad represents the ability to dissociate from ego-based attachment. The sugarcane bow represents the mind (manas). The five arrows, representing the five sensory faculties (jnanendriyas), are made of flowers. This symbolizes what we perceive and see in nature as good, sweet, juicy, and delightful. The world is a place of beauty, to be savored and enjoyed. To reinforce that idea, a profusion of jeweled ornaments adorns Tripurasundari's body, symbolizing not only her splendor but also her inexhaustible abundance.

Sri Bhuvaneshvari Devi



Sri Bhuvaneshvari Devi – The Goddess as Universal Mother, or Whose Body is the Cosmos. She is in Divine Crimson Red color & She is an embodiment of peace & tranquility. Those who seek Her Upasana (Worship her) their spiritual third eye opens and they will be blessed with the supernatural knowledge to be able to see past and future. They will also be blessed with leadership opportunity to rule and they will also be blessed with all the worldly luxuries and pleasures to enjoy with Her grace.

Sri Bhairavi Devi



Sri Bhairavi Devi. Also known as Sri Tripura Bhairavi Devi – The Fierce Goddess who excels in Dance and She is the one and only who equals Lord Shiva in Tandava Natyam (Dance). She has the brilliance & radiance of 1000 Suns put together in shine and luster. She is known for her "Artha Trana Parayanatwam" _ means Her benevolence & mercy are so opportune for the seeker that in case of emergency, She does not wait a moment to save her devotee from the troubles nor she delays or waits to test her devotees devotion level. In the time of need if any one seeks or ardently meditates upon Her will be rescued instantly from all calamities in life. They will also gain public good will and popularity everywhere.